** June 8 - June 9, 2019**

**The international basketball tournament for the Under 12 category (boys born in 2007 or younger). The tournament is supported by Slovak Basketball Association.**

**Application**

**Team (club):** …………………………………………

**Category:** boys born in 2007 or younger

**Address of the club:** …………………………………………

**Web page:** …………………………………………

**Person to be contacted:** …………………………………………

**Phone number:** …………………………………………

**E-mail:** …………………………………………

**Participation fees & meals**

Tournament participation fee: **60 EUR per team** (gym rental, referees, awards, drinks)

Accommodation: **15 EUR per person per night**

Meals:breakfast - **4 EUR,** lunch- **6 EUR,** dinner - **5 EUR**

Bank transfer payment – Please state the name of your club in your transfer.

Account number: SK91 0900 0000 0051 1396 5629

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Quantity | Accommodation | Meals 7.6.2019 | Meals 8.6.2019 | Meals9.6.2019 |
|  | 7.6.2019 | 8.6.2019 | dinner | breakfast | lunch | dinner | breakfast | lunch | dinner |
| Players |  |  |  |  |  |  |  |  |  |
| Staff |  |  |  |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |  |  |  |

**Players total: .......… Staff total: ........…**

The meal plan is going to cover the exact number of staff total and players total provided in this table.

**Please be so kind to send us a logo of your club and a picture of your team in**

 **.jpg, .pdf, .png.**

**Contact information**

All the updates will be posted at: [www.gabbo-gabko.sk](http://www.gabbo-gabko.sk/), <https://www.facebook.com/gabbo.gabko/>. Ing. Gabriela Rebrošová, mobil: +421948948144, grebrosova@gmail.com

**Roster**

**Team (club):**

**Players:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Ord.** | **Surname** | **First name** | **Player number** | **Date of birth** |
| **1.** |  |  |  |  |
| **2.** |  |  |  |  |
| **3** |  |  |  |  |
| **4.** |  |  |  |  |
| **5.** |  |  |  |  |
| **6.** |  |  |  |  |
| **7.** |  |  |  |  |
| **8.** |  |  |  |  |
| **9.** |  |  |  |  |
| **10.** |  |  |  |  |
| **11.** |  |  |  |  |
| **12.** |  |  |  |  |
| **13.** |  |  |  |  |
| **14.** |  |  |  |  |
| **15.** |  |  |  |  |
| **16.** |  |  |  |  |

**Staff:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Ord.** | **Surname** | **First name** | **Job title** |
| **1.** |  |  |  |
| **2.** |  |  |  |
| **3** |  |  |  |
| **4.** |  |  |  |